## LONG FORM



| APPLICATION FOR EXEMPTION FROM AUDIT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LONG FORM |  |  |  |  |
| Hyland Village Metropolitan District |  |  |  | For the Year Ended 12/31/2021 or fiscal year ended: |
| c/o Special District Management Services, Inc. |  |  |  |  |
| 141 Union Blvd., Suite 150 |  |  |  |  |
| Lakewood, CO 80228-1898 |  |  |  |  |
| CONTACT PERSON ${ }^{\text {L }}$ Matt Cohrs |  |  |  |  |
| M03-987-0835 |  |  |  |  |
| mcohrs@sdmsi.com |  |  |  |  |
| FAX |  |  |  |  |
| CERTIFICATION OF PREPARER |  |  |  |  |
| I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a perso independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity. |  |  |  |  |
| James H. Ruthven |  |  |  |  |
| Director of Finance |  |  |  |  |
| Special District Management Services, Inc. |  |  |  |  |
| 141 Union Blvd., Suite 150, Lakewood, CO 80228-1898 |  |  |  |  |
| 303-987-0835 |  |  |  |  |
| 3/8/2022 |  |  |  |  |
| accountant |  |  |  |  |
| PREPARER (SIGNATURE REQUIRED) |  |  |  |  |
| Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status | YES | No | If Yes, date filed: |  |
| during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1104 (3), C.R.S.] | $\square$ | $\square$ |  |  |



PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES



# PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED 

## Please answer the following questions by marking the appropriate boxes.

4-1 Does the entity have outstanding debt?
$\begin{array}{ll}\text { 4-1 } & \text { Does the entity have outstanding debt? } \\ 4-2 & \text { Is the debt repayment schedule attached? If no, MUST explain: }\end{array}$
4-3 Is the entity current in its debt service payments? If no, MUST explain:
4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)
General obligation bonds
Revenue bonds
Notes/Loans
Leases
Developer Advances
Other (specify): no schedule for debt is presented. 3 In 2010, the District was notified it was in default under the 2008 bond covenants. The letter of credit provider purchased the bonds outstanding under the letter of credit agreement and the District's swap agreement was terminated. The letter of credit provider sold the bonds in 2014 to investors. Currently the debt service mill levy and the collection of development fees is used to pay interest on the bonds.





## PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements
 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address. - Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures
2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|  | Print the names of ALL members of the governing body below. | A MAJORITY of the members of the governing body must complete and sign in the column below. |
| :---: | :---: | :---: |
| 1 | Full Name Robin Nelson | I, Robin Nelson, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: May 2022 |
| 2 | Full Name Patrice Eichen | I, Patrice Eichen, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: May 2022 |
| 3 | Full Name ${ }^{\text {demes MacInnis }}$ | I, James MacInnis, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: May 2023 |
| 4 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |

## EXAMPLE - DO NOT FILL OUT THIS PAGE

 ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

## RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)
A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FJR YEAR 20XX FOR THE (name f government), STATE OF COLORADO

NHEREAS, the (governing body) of (name of government) wishes to claim exelypticn from the andit requirements of Section 29-1-603, C.R.S.; and

NHEREAS, Section 29-1-604, C.R.S., states that any local governmen: where neither reventes ior expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Avditor, be exempt from the provision of ection 29-1-603, C.R.S.; and

## [Choose 1 or 2 below, wlachever is applicabie

1)WHEREAS, neither revenue nor expenditures for (pame of governent) exceeded $\$ 100,000$ for Year 20XX; and

WHEREAS, an application for exemption from audit forme of goverwment) has been prepared by (name of ndividual), a person skilled in governmental accountigg ais

OR
2)WHEREAS, neither revenues nor expen dittres for (nam of government) exceeded $\$ 750,000$ for Year 20XX; and

WHEREAS, an application for exemption from sudit for (name of government) has been prepared by (name of ndividual or firm), an indeperident accountant with kiowledge of governmental accounting; and

WHEREAS, said application for exemptirn from dit has been completed in accordance with regulations, issued by the State Auditor.
NOW THEREFOF E , be it reselved/or ained by the (governing body) of the (name of government) that the application or exemption from audit ior (name of gevernment) for the year ended__, 20XX, has been personally eviewed and is hereby upproved by a majority of the (governing body) of the (name of government); that those attached to, and shall beco body) nave signified their approval byion from audit of the (name of government) for the year ended $\qquad$ $26 \times 2$.

ADOPTED THIS $\qquad$
$\qquad$ A.D. 20 XX


